## Epping Primary School-Greenbrook Campus





## ALL ORDERS TO BE COMPLETED ONLINE at www.campion.com.au using "TW7B" as your code

by Sunday 29th December 2024

## PREPACKAGED COLLECTION SERVICE

All orders must be Prepaid by Credit Card (MasterCard and Visa accepted)

COLLECTION ORDERS will be distributed at school to students classrooms

Orders can still be placed after the due date by visiting our website or Retail Service Centre. Full stock availability cannot always be guaranteed for orders placed after the due date.

During late January to early February our Retail Service Centres encounter high volumes and you may experience some queues and delays during this time. For the latest and up-to-date information on our store trading hours and full terms & conditions, please visit our website at www.campion.com.au



## Please tick the items required in the box provided $\downarrow$

| Office Use | Description  | Item<br>No. | ☑<br>Item<br>Reqd | Qty<br>Reqd | Unit<br>Price \$ | Total<br>Amount \$ |
|------------|--|-------------|-------------------|-------------|------------------|--------------------|
|            | Prep   |             |                   |             |                  |                    |
|            | TEXT & STATIONERY  |             |                   |             |                  |                    |
| P77632     | Epping Primary School Prep Stationery Pack Pack Contains:  | 1           |                   | 1           | 145.00           | 145.00             |
|            | 5 x Glue Stick 36gm (P55652)   |             |                   |             |                  |                    |
|            | 4 x Whiteboard Marker Black Lumocolor 351 Staedtler (P50498)   |             |                   |             |                  |                    |
|            | 2 x Display Book A4 20 Pocket Black Refillable (P55442)  |             |                   |             |                  |                    |
|            | 1 x Story Book 335x240mm 64pg 1/2 Plain 1/2 24mm Ruled (P50792)  |             |                   |             |                  |                    |
|            | 2 x Exercise Book A4 48 Page 24mm Dotted Thirds Wagtail (P52757)   |             |                   |             |                  |                    |
|            | 8 x Pencil (2B) Junior Triangular Grip (P56183)  |             |                   |             |                  |                    |
|            | 3 x Pencils-Coloured 10's Noris Maxi (P56250)  |             |                   |             |                  |                    |
|            | 1 x Pencil Case 340x170mm Tartan Jumbo (P56215)  |             |                   |             |                  |                    |
|            | 9 x Scrapbook 335x245mm 64 Page Animal Print 100gsm (P52113)   |             |                   |             |                  |                    |
|            | 1 x Oxford VIC Handwriting First Foundation (2E) (P15822)  |             |                   |             |                  |                    |
|            | 1 x Crayons 12's Jumbo Twistaz Micador (P51302)  1 x Scissors 127mm/5" Blunt Tip Westcott Antimicrobial (P52625)   |             |                   |             |                  |                    |
|            | 1 x Whiteboard Magnetic Mini Eraser Quartet (P52414)   |             |                   |             |                  |                    |
|            | 1 x Headphones Volume Limiting Kids (P50132)   |             |                   |             |                  |                    |
| P35126     | Kluwell My Home Reading Yellow Level Junior  | 2           |                   | 1           | 5.95             | 5.95               |
|            | New Edition for 2025   | _           | _                 | ·           | 0.00             | 0.00               |
|            | CURRICULUM CONTRIBUTIONS   |             |                   |             |                  |                    |
| F74743     | Epping PS Classroom Material Contribution Prep   | 3           |                   | 1           | 53.00            | 53.00              |
|            | Consumable items including (student portfolios, individual reporting booklets paper, paint, glue etc) that are economically purchased as a bulk order by the |             |                   |             | aphs, colo       | ured               |
|            | Number of Boxes ticked:  |             |                   |             |                  |                    |
|            |  | I           |                   |             |                  |                    |
|            | Delivery, packaging & handling   | 1           | \$5.95            |             |                  |                    |
|            | ESTIMATED AMOUNT DUE<br>(PRICES CORRECT AT 11/11/24)   |             | \$                |             |                  |                    |